

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2015

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 75**, CHILDREN'S HEALTH INSURANCE PROGRAM AMENDMENTS, by Representative T. Hawkes.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-0-2

1 HB0075.SC1.wpd ggirvan/GAG CJD/MDA 2/5/15 2:24 pm

Bill Number



